

# APPOINTMENT OF A CAMPAIGN TREASURER BY A CANDIDATE

FORM CTA  
PG 1

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|-------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|
| See CTA Instruction Guide for detailed instructions.        |                                                                                                                                                                                                                                                                                                                                                                                                                             | 1 Total pages filed:                                                                                                                               |
| 2 CANDIDATE NAME                                            | MS / MRS / MR FIRST MI<br><i>Alicia</i>                                                                                                                                                                                                                                                                                                                                                                                     | <b>OFFICE USE ONLY</b><br>Filer ID #<br>Date Received<br>Date Hand-delivered or Postmarked<br>Receipt # Amount \$<br>Date Processed<br>Date Imaged |
|                                                             | NICKNAME LAST SUFFIX<br><i>Law</i>                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                    |
| 3 CANDIDATE MAILING ADDRESS                                 | ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE<br><i>PO Box 347 Stratford TX 79084</i>                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                    |
| 4 CANDIDATE PHONE                                           | AREA CODE PHONE NUMBER EXTENSION<br><i>(806) 753-7406</i>                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                    |
| 5 OFFICE HELD (if any)                                      | <i>Sherman County Judge</i>                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                    |
| 6 OFFICE SOUGHT (if known)                                  | <i>Sherman County Judge</i>                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                    |
| 7 CAMPAIGN TREASURER NAME                                   | MS/MRS/MR FIRST MI NICKNAME LAST SUFFIX<br><i>Alicia Law</i>                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                    |
| 8 CAMPAIGN TREASURER STREET ADDRESS (residence or business) | STREET ADDRESS; APT / SUITE #; CITY; STATE; ZIP CODE<br><i>300 Roper Lane Stratford TX 79084</i>                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                    |
| 9 CAMPAIGN TREASURER PHONE                                  | AREA CODE PHONE NUMBER EXTENSION<br><i>(806) 753-7406</i>                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                    |
| 10 CANDIDATE SIGNATURE                                      | <p>I am aware of the Nepotism Law, Chapter 573 of the Texas Government Code.</p> <p>I am aware of my responsibility to file timely reports as required by title 15 of the Election Code.</p> <p>I am aware of the restrictions in title 15 of the Election Code on contributions from corporations and labor organizations.</p> <p><i>Alicia Law</i><br/>Signature of Candidate</p> <p><i>6/27/2024</i><br/>Date Signed</p> |                                                                                                                                                    |

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