

# OCA Monthly Report

## Criminal Cases On Docket

Court All

From: 11/01/2024 To: 11/30/2024

Printed: Mon Dec 02 2024 14:01:15 GMT-0600 (Central Standard Time)

| Cases on Docket                                                                             | Capital Murder | Murder | Other Homicides | Agg. Assault or Attempted Murder | Sexual Assault Of An Adult | Indecency or Sexual Assault Of A Child | Family Violence Assault | Aggravated Robbery or Robbery | Burglary | Theft | Automobile Theft | Drug Sale or Manufacture | Drug Possession | Felony D.W.I | Other Felonies | All Misdemeanors | Total Cases |
|---------------------------------------------------------------------------------------------|----------------|--------|-----------------|----------------------------------|----------------------------|----------------------------------------|-------------------------|-------------------------------|----------|-------|------------------|--------------------------|-----------------|--------------|----------------|------------------|-------------|
| 1. CASES PENDING FIRST OF MONTH                                                             | 0              | 0      | 0               | 2                                | 0                          | 1                                      | 1                       | 1                             | 2        | 3     | 0                | 7                        | 37              | 1            | 29             | 4                | 88          |
| a. Active Cases                                                                             | 0              | 0      | 0               | 1                                | 0                          | 1                                      | 1                       | 0                             | 2        | 2     | 0                | 3                        | 21              | 1            | 18             | 3                | 53          |
| b. Inactive Cases                                                                           | 0              | 0      | 0               | 1                                | 0                          | 0                                      | 0                       | 1                             | 0        | 1     | 0                | 4                        | 16              | 0            | 11             | 1                | 35          |
| 2. ORIGINAL CASES FILED BY INDICTMENT OR INFORMATION                                        | 0              | 0      | 0               | 1                                | 0                          | 0                                      | 1                       | 0                             | 0        | 0     | 0                | 0                        | 0               | 0            | 0              | 0                | 2           |
| 3. MOTIONS TO REVOKE PROBATION/ COMMUNITY SUPERVISION OR REVOKE DEFERRED ADJUDICATION FILED | 0              | 0      | 0               | 0                                | 0                          | 0                                      | 1                       | 0                             | 0        | 0     | 0                | 0                        | 0               | 0            | 0              | 0                | 1           |
| 4. CASES REACTIVATED                                                                        | 0              | 0      | 0               | 0                                | 0                          | 0                                      | 0                       | 0                             | 0        | 1     | 0                | 0                        | 2               | 0            | 0              | 0                | 3           |
| 5. ALL OTHER CASES ADDED                                                                    | 0              | 0      | 0               | 0                                | 0                          | 0                                      | 0                       | 0                             | 2        | 0     | 0                | 0                        | 0               | 0            | 0              | 0                | 2           |
| 6. TOTAL CASES ON DOCKET                                                                    | 0              | 0      | 0               | 2                                | 0                          | 1                                      | 3                       | 0                             | 4        | 3     | 0                | 3                        | 23              | 1            | 18             | 3                | 61          |

| Cases on Docket               | Capital Murder  | Murder | Other Homicides | Agg. Assault or Attempted Murder | Sexual Assault Of An Adult | Indecency or Sexual Assault Of A Child | Family Violence Assault | Aggravated Robbery or Robbery | Burglary | Theft         | Automobile Theft | Drug Sale or Manufacture | Drug Possession | Felony D.W.I | Other Felonies | All Misdemeanors | Total Cases |
|-------------------------------|-----------------|--------|-----------------|----------------------------------|----------------------------|----------------------------------------|-------------------------|-------------------------------|----------|---------------|------------------|--------------------------|-----------------|--------------|----------------|------------------|-------------|
| 7. TOTAL CASES DISPOSED       | 0               | 0      | 0               | 0                                | 0                          | 0                                      | 0                       | 0                             | 0        | 0             | 0                | 0                        | 3               | 0            | 3              | 0                | 6           |
| 8. PLACED ON INACTIVE STATUS  | 0               | 0      | 0               | 0                                | 0                          | 0                                      | 1                       | 0                             | 0        | 1             | 0                | 0                        | 0               | 0            | 0              | 0                | 2           |
| 9. CASES PENDING END OF MONTH | 0               | 0      | 0               | 3                                | 0                          | 1                                      | 3                       | 1                             | 2        | 3             | 0                | 7                        | 34              | 1            | 26             | 4                | 85          |
| a. Active Cases               | 0               | 0      | 0               | 2                                | 0                          | 1                                      | 2                       | 0                             | 2        | 2             | 0                | 3                        | 20              | 1            | 15             | 3                | 51          |
| b. Inactive Cases             | 0               | 0      | 0               | 1                                | 0                          | 0                                      | 1                       | 1                             | 0        | 1             | 0                | 4                        | 14              | 0            | 11             | 1                | 34          |
| 10. AGE OF CASES DISPOSED     | 90 DAYS OR LESS |        |                 | 91 DAYS TO 180 DAYS              |                            |                                        | 181 DAYS TO 365 DAYS    |                               |          | OVER 365 DAYS |                  |                          | TOTAL CASES     |              |                |                  |             |
| NUMBER OF CASES               | 2               |        |                 | 1                                |                            |                                        | 0                       |                               |          | 3             |                  |                          | 6               |              |                |                  |             |

District -All-



# OCA Monthly Report

## Criminal Disposition Report

Court All

From: 11/01/2024 To: 11/30/2024

Printed: Mon Dec 02 2024 14:01:28 GMT-0600 (Central Standard Time)

| Dispositions                                                                    | Capital Murder | Murder | Other Felony Homicides | Agg. Assault or Attempted Murder | Sexual Assault Of An Adult | Indecency or Sexual Assault Of A Child | Family Violence Assault | Aggravated Robbery or Robbery | Burglary | Theft | Automobile Theft | Drug Manufacture | Drug Possession | Felony D.W.I | Other Felonies | All Misdemeanors | Total Cases |
|---------------------------------------------------------------------------------|----------------|--------|------------------------|----------------------------------|----------------------------|----------------------------------------|-------------------------|-------------------------------|----------|-------|------------------|------------------|-----------------|--------------|----------------|------------------|-------------|
| 11. CONVICTIONS                                                                 |                |        |                        |                                  |                            |                                        |                         |                               |          |       |                  |                  |                 |              |                |                  |             |
| a. Guilty Plea or Nolo Contendere                                               | 0              | 0      | 0                      | 0                                | 0                          | 0                                      | 0                       | 0                             | 0        | 0     | 0                | 0                | 3               | 0            | 0              | 0                | 3           |
| b. By the Court                                                                 | 0              | 0      | 0                      | 0                                | 0                          | 0                                      | 0                       | 0                             | 0        | 0     | 0                | 0                | 0               | 0            | 0              | 0                | 0           |
| c. By the Jury                                                                  | 0              | 0      | 0                      | 0                                | 0                          | 0                                      | 0                       | 0                             | 0        | 0     | 0                | 0                | 0               | 0            | 0              | 0                | 0           |
| 12. PLACED ON DEFERRED ADJUDICATION                                             | 0              | 0      | 0                      | 0                                | 0                          | 0                                      | 0                       | 0                             | 0        | 0     | 0                | 0                | 0               | 0            | 0              | 0                | 0           |
| 13. ACQUITTALS                                                                  |                |        |                        |                                  |                            |                                        |                         |                               |          |       |                  |                  |                 |              |                |                  |             |
| a. By the Court                                                                 | 0              | 0      | 0                      | 0                                | 0                          | 0                                      | 0                       | 0                             | 0        | 0     | 0                | 0                | 0               | 0            | 0              | 0                | 0           |
| b. By the Jury                                                                  | 0              | 0      | 0                      | 0                                | 0                          | 0                                      | 0                       | 0                             | 0        | 0     | 0                | 0                | 0               | 0            | 0              | 0                | 0           |
| 14. DISMISSALS                                                                  | 0              | 0      | 0                      | 0                                | 0                          | 0                                      | 0                       | 0                             | 0        | 0     | 0                | 0                | 0               | 0            | 3              | 0                | 3           |
| 15. MOTIONS TO REVOKE PROBATION/ COMMUNITY SUPERVISION OR DEFERRED ADJUDICATION |                |        |                        |                                  |                            |                                        |                         |                               |          |       |                  |                  |                 |              |                |                  |             |
| a. Granted/Revoked                                                              | 0              | 0      | 0                      | 0                                | 0                          | 0                                      | 0                       | 0                             | 0        | 0     | 0                | 0                | 0               | 0            | 0              | 0                | 0           |
| b. Denied/Continued                                                             | 0              | 0      | 0                      | 0                                | 0                          | 0                                      | 0                       | 0                             | 0        | 0     | 0                | 0                | 0               | 0            | 0              | 0                | 0           |
| 16. ALL OTHER DISPOSITIONS                                                      | 0              | 0      | 0                      | 0                                | 0                          | 0                                      | 0                       | 0                             | 0        | 0     | 0                | 0                | 0               | 0            | 0              | 0                | 0           |
| 17. TOTAL CASES DISPOSED                                                        | 0              | 0      | 0                      | 0                                | 0                          | 0                                      | 0                       | 0                             | 0        | 0     | 0                | 0                | 3               | 0            | 3              | 0                | 6           |

District -All-

# OCA Monthly Report

## Criminal Supplemental Information

Court All

From: 11/01/2024 To: 11/30/2024

Printed: Mon Dec 02 2024 14:01:52 GMT-0600 (Central Standard Time)

| Supplemental Information                 | Capital Murder | Murder | Other Felony Homicides | Agg. Assault or Attempted Murder | Sexual Assault Of An Adult | Indecency or Sexual Assault Of A Child | Family Violence Assault | Aggravated Robbery or Robbery | Bruglary Theft | Automobile Theft | Drug Sale or Manufacture | Drug Possession | Felony D.W.I | Other Felonies | All Misdemeanors | Total Cases |
|------------------------------------------|----------------|--------|------------------------|----------------------------------|----------------------------|----------------------------------------|-------------------------|-------------------------------|----------------|------------------|--------------------------|-----------------|--------------|----------------|------------------|-------------|
| 18. CASES WHERE DEATH PENALTY SOUGHT     | 0              |        |                        |                                  |                            |                                        |                         |                               |                |                  |                          |                 |              |                |                  |             |
| 19. CASES WHERE DEATH PENALTY NOT SOUGHT | 0              |        |                        |                                  |                            |                                        |                         |                               |                |                  |                          |                 |              |                |                  |             |
| 20. SENTENCING INFORMATION               |                |        |                        |                                  |                            |                                        |                         |                               |                |                  |                          |                 |              |                |                  |             |
| a. Committed Directly to Prison          | 0              | 0      | 0                      | 0                                | 0                          | 0                                      | 0                       | 0                             | 0              | 0                | 0                        | 0               | 0            | 0              | 0                | 0           |
| b. Committed Directly to State Jail      | 0              | 0      | 0                      | 0                                | 0                          | 0                                      | 0                       | 0                             | 0              | 0                | 0                        | 0               | 0            | 0              | 0                | 0           |
| c. Committed Directly to Local Jail      | 0              | 0      | 0                      | 0                                | 0                          | 0                                      | 0                       | 0                             | 0              | 0                | 0                        | 0               | 0            | 0              | 0                | 0           |
| d. Probation/Community Supervision       | 0              | 0      | 0                      | 0                                | 0                          | 0                                      | 0                       | 0                             | 0              | 0                | 0                        | 0               | 0            | 0              | 0                | 0           |
| e. Shock Probation                       | 0              | 0      | 0                      | 0                                | 0                          | 0                                      | 0                       | 0                             | 0              | 0                | 0                        | 0               | 0            | 0              | 0                | 0           |
| f. Fine Only                             | 0              | 0      | 0                      | 0                                | 0                          | 0                                      | 0                       | 0                             | 0              | 0                | 0                        | 0               | 0            | 0              | 0                | 0           |
| g. Other                                 | 0              | 0      | 0                      | 0                                | 0                          | 0                                      | 0                       | 0                             | 0              | 0                | 0                        | 0               | 0            | 0              | 0                | 0           |

District -All-



# OCA Monthly Report

## Additional Court Activity

Court All

From: 11/01/2024 To: 11/30/2024

Printed: Mon Dec 02 2024 14:02:11 GMT-0600 (Central Standard Time)

|                                         | Total |                                              | Total | Total                                                       |   |
|-----------------------------------------|-------|----------------------------------------------|-------|-------------------------------------------------------------|---|
| 21. CASES IN WHICH JURY<br>SELECTED     | 0     | 23. INJUNCTION OR SHOW CAUSE<br>ORDER ISSUED | 0     | 25. CASES SET FOR REVIEW                                    | 0 |
| 22. CASES IN WHICH MISTRIAL<br>DECLARED | 0     | 24. PROTECTIVE ORDERS SIGNED                 | 0     | 26. CASES IN WHICH PLAINTIFF/PETITIONER<br>REPRESENTED SELF | 0 |

District -All-

# OCA Monthly Report

Report of a Request for Hate Crime Findings  
Pursuant to Texas Code of Criminal Procedure, Article 2.211

Court All

From: 11/01/2024 To: 11/30/2024

Printed: Mon Dec 02 2024 14:03:01 GMT-0600 (Central Standard Time)

| Court             | Cause Number | Motion to Affirm Hate Crime Date | Motion to Affirm Hate Crime Result | Affirmation in Judgment | Judgment Date |
|-------------------|--------------|----------------------------------|------------------------------------|-------------------------|---------------|
| No Data Available |              |                                  |                                    |                         |               |

District -All-



# OCA Monthly Report

## District Civil Cases On Docket

Court All

From: 11/01/2024 To: 11/30/2024

Printed: Mon Dec 02 2024 14:00:29 GMT-0600 (Central Standard Time)

| Cases on Docket                 | Injury or Damage                         |                                      |                                                 |                                                      |                         | Real Property          |                              | Contract                          |                                   |                | Civil Cases                              |                       |           |
|---------------------------------|------------------------------------------|--------------------------------------|-------------------------------------------------|------------------------------------------------------|-------------------------|------------------------|------------------------------|-----------------------------------|-----------------------------------|----------------|------------------------------------------|-----------------------|-----------|
|                                 | Injury or Damage Involving Motor Vehicle | Injury or Damage Medical Malpractice | Injury or Damage Other Professional Malpractice | Injury or Damage Product Liability - Asbestos/Silica | Other Product Liability | Other Injury or Damage | Real Property Eminent Domain | Real Property Other Real Property | Contract Consumer/Commercial/Debt | Other Contract | Civil Cases Relating To Criminal Matters | All Other Civil Cases | Tax Cases |
| 1. CASES PENDING FIRST OF MONTH | 4                                        | 0                                    | 0                                               | 0                                                    | 0                       | 2                      | 0                            | 2                                 | 3                                 | 10             | 27                                       | 8                     | 65        |
| 121                             |                                          |                                      |                                                 |                                                      |                         |                        |                              |                                   |                                   |                |                                          |                       |           |
| a. Active Cases                 | 4                                        | 0                                    | 0                                               | 0                                                    | 0                       | 2                      | 0                            | 2                                 | 3                                 | 10             | 27                                       | 8                     | 65        |
| 121                             |                                          |                                      |                                                 |                                                      |                         |                        |                              |                                   |                                   |                |                                          |                       |           |
| b. Inactive Cases               | 0                                        | 0                                    | 0                                               | 0                                                    | 0                       | 0                      | 0                            | 0                                 | 0                                 | 0              | 0                                        | 0                     | 0         |
| 0                               |                                          |                                      |                                                 |                                                      |                         |                        |                              |                                   |                                   |                |                                          |                       |           |
| 2. NEW CASES FILED              | 0                                        | 0                                    | 0                                               | 0                                                    | 0                       | 1                      | 0                            | 0                                 | 0                                 | 0              | 0                                        | 0                     | 5         |
| 6                               |                                          |                                      |                                                 |                                                      |                         |                        |                              |                                   |                                   |                |                                          |                       |           |
| 3. CASES REACTIVATED            | 0                                        | 0                                    | 0                                               | 0                                                    | 0                       | 0                      | 0                            | 0                                 | 0                                 | 0              | 0                                        | 0                     | 0         |
| 0                               |                                          |                                      |                                                 |                                                      |                         |                        |                              |                                   |                                   |                |                                          |                       |           |
| 4.ALL OTHER CASES ADDED         | 0                                        | 0                                    | 0                                               | 0                                                    | 0                       | 0                      | 0                            | 0                                 | 0                                 | 0              | 0                                        | 0                     | 0         |
| 0                               |                                          |                                      |                                                 |                                                      |                         |                        |                              |                                   |                                   |                |                                          |                       |           |
| 5. TOTAL CASES ON DOCKET        | 4                                        | 0                                    | 0                                               | 0                                                    | 0                       | 3                      | 0                            | 2                                 | 3                                 | 10             | 27                                       | 8                     | 70        |
| 127                             |                                          |                                      |                                                 |                                                      |                         |                        |                              |                                   |                                   |                |                                          |                       |           |
| 6. TOTAL CASES DISPOSED         | 0                                        | 0                                    | 0                                               | 0                                                    | 0                       | 0                      | 0                            | 0                                 | 0                                 | 0              | 0                                        | 0                     | 0         |
| 0                               |                                          |                                      |                                                 |                                                      |                         |                        |                              |                                   |                                   |                |                                          |                       |           |

|                                    | Injury or Damage                         |                                      |                                                 |                                                      |                         | Real Property          |                              | Contract                          |                                   |                |                                          |                       |           |             |  |
|------------------------------------|------------------------------------------|--------------------------------------|-------------------------------------------------|------------------------------------------------------|-------------------------|------------------------|------------------------------|-----------------------------------|-----------------------------------|----------------|------------------------------------------|-----------------------|-----------|-------------|--|
| Cases on Docket                    | Injury or Damage Involving Motor Vehicle | Injury or Damage Medical Malpractice | Injury or Damage Other Professional Malpractice | Injury or Damage Product Liability - Asbestos/Silica | Other Product Liability | Other Injury or Damage | Real Property Eminent Domain | Real Property Other Real Property | Contract Consumer/Commercial/Debt | Other Contract | Civil Cases Relating To Criminal Matters | All Other Civil Cases | Tax Cases | Total Cases |  |
| 7. CASES PLACED ON INACTIVE STATUS | 0                                        | 0                                    | 0                                               | 0                                                    | 0                       | 0                      | 0                            | 0                                 | 0                                 | 0              | 0                                        | 0                     | 0         | 0           |  |
| 8. CASES PENDING END OF MONTH      | 4                                        | 0                                    | 0                                               | 0                                                    | 0                       | 3                      | 0                            | 2                                 | 3                                 | 10             | 27                                       | 8                     | 70        | 127         |  |
| a. Active Cases                    | 4                                        | 0                                    | 0                                               | 0                                                    | 0                       | 3                      | 0                            | 2                                 | 3                                 | 10             | 27                                       | 8                     | 70        | 127         |  |
| b. Inactive Cases                  | 0                                        | 0                                    | 0                                               | 0                                                    | 0                       | 0                      | 0                            | 0                                 | 0                                 | 0              | 0                                        | 0                     | 0         | 0           |  |
| 9. AGE OF CASES DISPOSED           | 3 MONTHS OR LESS                         |                                      | OVER 3 TO 6 MONTHS                              |                                                      | OVER 6 TO 12 MONTHS     |                        | OVER 12 TO 18 MONTHS         |                                   | OVER 18 MONTHS                    |                |                                          |                       |           | TOTAL CASES |  |
| NUMBER OF CASES                    | 0                                        |                                      | 0                                               |                                                      | 0                       |                        | 0                            |                                   | 0                                 |                |                                          |                       |           | 0           |  |

District -All-

# OCA Monthly Report

## District Civil Dispositions

Court All

From: 11/01/2024 To: 11/30/2024

Printed: Mon Dec 02 2024 14:00:42 GMT-0600 (Central Standard Time)

| Dispositions                             | Injury or Damage                         |                                      |                                                 |                                                      | Real Property           |                        | Contract                     |                                   |                                   | Civil Cases    |                                          |                       |             |
|------------------------------------------|------------------------------------------|--------------------------------------|-------------------------------------------------|------------------------------------------------------|-------------------------|------------------------|------------------------------|-----------------------------------|-----------------------------------|----------------|------------------------------------------|-----------------------|-------------|
|                                          | Injury or Damage Involving Motor Vehicle | Injury or Damage Medical Malpractice | Injury or Damage Other Professional Malpractice | Injury or Damage Product Liability - Asbestos/Silica | Other Product Liability | Other Injury or Damage | Real Property Eminent Domain | Real Property Other Real Property | Contract Consumer/Commercial/Debt | Other Contract | Civil Cases Relating To Criminal Matters | All Other Civil Cases | Total Cases |
| 10. CHANGE OF VENUE TRANSFERS            | 0                                        | 0                                    | 0                                               | 0                                                    | 0                       | 0                      | 0                            | 0                                 | 0                                 | 0              | 0                                        | 0                     | 0           |
| 11. DEFAULT JUDGMENTS                    | 0                                        | 0                                    | 0                                               | 0                                                    | 0                       | 0                      | 0                            | 0                                 | 0                                 | 0              | 0                                        | 0                     | 0           |
| 12. AGREED JUDGMENTS                     | 0                                        | 0                                    | 0                                               | 0                                                    | 0                       | 0                      | 0                            | 0                                 | 0                                 | 0              | 0                                        | 0                     | 0           |
| 13. SUMMARY JUDGMENTS DISPOSING OF CASES | 0                                        | 0                                    | 0                                               | 0                                                    | 0                       | 0                      | 0                            | 0                                 | 0                                 | 0              | 0                                        | 0                     | 0           |
| 14. FINAL JUDGMENTS AFTER NON-JURY TRIAL | 0                                        | 0                                    | 0                                               | 0                                                    | 0                       | 0                      | 0                            | 0                                 | 0                                 | 0              | 0                                        | 0                     | 0           |
| 15. FINAL JUDGMENTS BY JURY VERDICTS     | 0                                        | 0                                    | 0                                               | 0                                                    | 0                       | 0                      | 0                            | 0                                 | 0                                 | 0              | 0                                        | 0                     | 0           |



| Dispositions                                         | Injury or Damage                         |                                      |                                                 |                                                      |                         |                        | Real Property                |                                   | Contract                          |                |                                          | Civil Cases           |           |             |
|------------------------------------------------------|------------------------------------------|--------------------------------------|-------------------------------------------------|------------------------------------------------------|-------------------------|------------------------|------------------------------|-----------------------------------|-----------------------------------|----------------|------------------------------------------|-----------------------|-----------|-------------|
|                                                      | Injury or Damage Involving Motor Vehicle | Injury or Damage Medical Malpractice | Injury or Damage Other Professional Malpractice | Injury or Damage Product Liability - Asbestos/Silica | Other Product Liability | Other Injury or Damage | Real Property Eminent Domain | Real Property Other Real Property | Contract Consumer/Commercial/Debt | Other Contract | Civil Cases Relating To Criminal Matters | All Other Civil Cases | Tax Cases | Total Cases |
| 16. FINAL JUDGMENTS BY DIRECTED VERDICTS OR J.N.O.V. | 0                                        | 0                                    | 0                                               | 0                                                    | 0                       | 0                      | 0                            | 0                                 | 0                                 | 0              | 0                                        | 0                     | 0         | 0           |
| 17. CASES DISMISSED FOR WANT OF PROSECUTION          | 0                                        | 0                                    | 0                                               | 0                                                    | 0                       | 0                      | 0                            | 0                                 | 0                                 | 0              | 0                                        | 0                     | 0         | 0           |
| 18. CASES NON-SUITED OR DISMISSED BY PLAINTIFF       | 0                                        | 0                                    | 0                                               | 0                                                    | 0                       | 0                      | 0                            | 0                                 | 0                                 | 0              | 0                                        | 0                     | 0         | 0           |
| 19. ALL OTHER DISPOSITIONS                           | 0                                        | 0                                    | 0                                               | 0                                                    | 0                       | 0                      | 0                            | 0                                 | 0                                 | 0              | 0                                        | 0                     | 0         | 0           |
| 20. TOTAL CASES DISPOSED                             | 0                                        | 0                                    | 0                                               | 0                                                    | 0                       | 0                      | 0                            | 0                                 | 0                                 | 0              | 0                                        | 0                     | 0         | 0           |

District -All-

# OCA Monthly Report

## District Criminal Additional Court Activity

Court All

From: 11/01/2024 To: 11/30/2024

Printed: Mon Dec 02 2024 14:00:54 GMT-0600 (Central Standard Time)

|                                                                    | Total |                                                                             | Total | Total                                                                                          |
|--------------------------------------------------------------------|-------|-----------------------------------------------------------------------------|-------|------------------------------------------------------------------------------------------------|
| 21. CASES IN WHICH JURY SELECTED                                   | 0     | 25. COMPETENCY EVALUATION REPORTS                                           | 0     | 29. CASES FILED FOR TRAFFICKING OF PERSONS                                                     |
| 22. CASES IN WHICH MISTRIAL DECLARED                               | 0     | 26. CASES SET FOR REVIEW                                                    | 0     | 30. CASES FILED FOR PROSTITUTION                                                               |
| 23. MOTION TO SUPPRESS HEARINGS HELD                               | 0     | 27. CASES IN WHICH ATTORNEY APPOINTED AS COUNSEL                            | 1     | 31. CASES FILED FOR COMPELLING PROSTITUTION                                                    |
| 24. MENTAL ILLNESS/INTELLECTUAL DISABILITY ASSESSMENTS             | 0     | 28. CASES WITH RETAINED COUNSEL                                             | 0     | 32. CASES FILED FOR SOLICITATION OF PROSTITUTION                                               |
| 33. CASES IN WHICH DEFENDANT RELEASED ON BAIL AND FAILED TO APPEAR | 0     | 34. CASES IN WHICH DEFENDANT RELEASED ON BAIL VIOLATED CONDITION OF RELEASE | 0     | 35. CASES IN WHICH DEFENDANT COMMITTED OFFENSE WHILE RELEASED ON BAIL OR COMMUNITY SUPERVISION |

District -All-

# OCA Monthly Report

## FAMILY LAW SECTION

Court All

From: 11/01/2024 To: 11/30/2024

Printed: Mon Dec 02 2024 14:02:29 GMT-0600 (Central Standard Time)

| Cases on Docket                    | Divorce          |                     | Title IV-D              |                           |                                |          | Post-Judgment Actions        |                      |                          |                  | All Other Family Law Cases | Post-Judgment Action: Modification Custody | Post-Judgment Action: Modification Other | Post-Judgment Action: Enforcement | Post-Judgment Action: Title IV-D | Total Cases |
|------------------------------------|------------------|---------------------|-------------------------|---------------------------|--------------------------------|----------|------------------------------|----------------------|--------------------------|------------------|----------------------------|--------------------------------------------|------------------------------------------|-----------------------------------|----------------------------------|-------------|
|                                    | Divorce Children | Divorce No Children | Parent-Child No Divorce | Child Protective Services | Termination of Parental Rights | Adoption | Protective Orders No Divorce | Title IV-D Paternity | Title IV-D Support Order | Title IV-D UIFSA |                            |                                            |                                          |                                   |                                  |             |
| 1. CASES PENDING FIRST OF MONTH    | 10               | 7                   | 3                       | 11                        | 0                              | 2        | 3                            | 4                    | 0                        | 0                | 4                          | 0                                          | 0                                        | 0                                 | 0                                | 44          |
| a. Active Cases                    | 10               | 7                   | 3                       | 11                        | 0                              | 2        | 3                            | 4                    | 0                        | 0                | 4                          | 0                                          | 0                                        | 0                                 | 0                                | 44          |
| b. Inactive Cases                  | 0                | 0                   | 0                       | 0                         | 0                              | 0        | 0                            | 0                    | 0                        | 0                | 0                          | 0                                          | 0                                        | 0                                 | 0                                | 0           |
| 2. NEW CASES FILED                 | 0                | 0                   | 1                       | 0                         | 0                              | 0        | 0                            | 0                    | 0                        | 0                | 0                          | 0                                          | 0                                        | 0                                 | 0                                | 1           |
| 3. CASES REACTIVATED               | 0                | 0                   | 0                       | 0                         | 0                              | 0        | 0                            | 0                    | 0                        | 0                | 0                          | 0                                          | 0                                        | 0                                 | 0                                | 0           |
| 4.ALL OTHER CASES ADDED            | 0                | 0                   | 0                       | 0                         | 0                              | 0        | 0                            | 0                    | 0                        | 0                | 0                          | 0                                          | 0                                        | 0                                 | 0                                | 0           |
| 5. TOTAL CASES ON DOCKET           | 10               | 7                   | 4                       | 11                        | 0                              | 2        | 3                            | 4                    | 0                        | 0                | 4                          | 0                                          | 0                                        | 0                                 | 0                                | 45          |
| 6. TOTAL CASES DISPOSED            | 0                | 1                   | 0                       | 1                         | 0                              | 0        | 0                            | 0                    | 0                        | 0                | 0                          | 0                                          | 0                                        | 0                                 | 0                                | 2           |
| 7. CASES PLACED ON INACTIVE STATUS | 0                | 0                   | 0                       | 0                         | 0                              | 0        | 0                            | 0                    | 0                        | 0                | 0                          | 0                                          | 0                                        | 0                                 | 0                                | 0           |



| Cases on Docket               | Divorce          |                     | Title IV-D              |                           |                                |             | Post-Judgment Actions        |                      |                          |                  |                            |
|-------------------------------|------------------|---------------------|-------------------------|---------------------------|--------------------------------|-------------|------------------------------|----------------------|--------------------------|------------------|----------------------------|
|                               | Divorce Children | Divorce No Children | Parent-Child No Divorce | Child Protective Services | Termination of Parental Rights | Adoption    | Protective Orders No Divorce | Title IV-D Paternity | Title IV-D Support Order | Title IV-D UIFSA | All Other Family Law Cases |
| 8. CASES PENDING END OF MONTH | 10               | 6                   | 4                       | 10                        | 0                              | 2           | 3                            | 4                    | 0                        | 0                | 4                          |
| a. Active Cases               | 10               | 6                   | 4                       | 10                        | 0                              | 2           | 3                            | 4                    | 0                        | 0                | 4                          |
| b. Inactive Cases             | 0                | 0                   | 0                       | 0                         | 0                              | 0           | 0                            | 0                    | 0                        | 0                | 0                          |
| 9. AGE OF CASES DISPOSED      | 3 MONTHS OR LESS | OVER 3 TO 6 MONTHS  | OVER 6 TO 12 MONTHS     | OVER 12 TO 18 MONTHS      | OVER 18 MONTHS                 | TOTAL CASES |                              |                      |                          |                  |                            |
| NUMBER OF CASES               | 1                | 0                   | 0                       | 1                         | 0                              | 2           |                              |                      |                          |                  |                            |

District -All-

# OCA Monthly Report

## District Family Dispositions

Court All

From: 11/01/2024 To: 11/30/2024

Printed: Mon Dec 02 2024 14:02:45 GMT-0600 (Central Standard Time)

| Dispositions                                         | Divorce          |                     | Title IV-D              |                           |                                |          |                              | Post-Judgment Actions |                          |                  |                            | Total Cases |                                        |                                      |                               |
|------------------------------------------------------|------------------|---------------------|-------------------------|---------------------------|--------------------------------|----------|------------------------------|-----------------------|--------------------------|------------------|----------------------------|-------------|----------------------------------------|--------------------------------------|-------------------------------|
|                                                      | Divorce Children | Divorce No Children | Parent-Child No Divorce | Child Protective Services | Termination of Parental Rights | Adoption | Protective Orders No Divorce | Title IV-D Paternity  | Title IV-D Support Order | Title IV-D UIFSA | All Other Family Law Cases |             | Post-Judg Action: Modification Custody | Post-Judg Action: Modification Other | Post-Judg Action: Enforcement |
| 10. CHANGE OF VENUE TRANSFERS                        | 0                | 0                   | 0                       | 0                         | 0                              | 0        | 0                            | 0                     | 0                        | 0                | 0                          | 0           | 0                                      | 0                                    | 0                             |
| 11. DEFAULT JUDGMENTS                                | 0                | 0                   | 0                       | 0                         | 0                              | 0        | 0                            | 0                     | 0                        | 0                | 0                          | 0           | 0                                      | 0                                    | 0                             |
| 12. AGREED JUDGMENTS                                 | 0                | 1                   | 0                       | 0                         | 0                              | 0        | 0                            | 0                     | 0                        | 0                | 0                          | 0           | 0                                      | 0                                    | 1                             |
| 13. SUMMARY JUDGMENTS DISPOSING OF CASES             | 0                | 0                   | 0                       | 0                         | 0                              | 0        | 0                            | 0                     | 0                        | 0                | 0                          | 0           | 0                                      | 0                                    | 0                             |
| 14. FINAL JUDGMENTS AFTER NON-JURY TRIAL             | 0                | 0                   | 0                       | 0                         | 0                              | 0        | 0                            | 0                     | 0                        | 0                | 0                          | 0           | 0                                      | 0                                    | 0                             |
| 15. FINAL JUDGMENTS BY JURY VERDICTS                 | 0                | 0                   | 0                       | 0                         | 0                              | 0        | 0                            | 0                     | 0                        | 0                | 0                          | 0           | 0                                      | 0                                    | 0                             |
| 16. FINAL JUDGMENTS BY DIRECTED VERDICTS OR J.N.O.V. | 0                | 0                   | 0                       | 0                         | 0                              | 0        | 0                            | 0                     | 0                        | 0                | 0                          | 0           | 0                                      | 0                                    | 0                             |

| Dispositions                                   | Divorce          |                     | Title IV-D              |                           |                                |          |                              |                      |                          | Post-Judgment Actions |                            |                                        |                                      | Total Cases |                               |                              |
|------------------------------------------------|------------------|---------------------|-------------------------|---------------------------|--------------------------------|----------|------------------------------|----------------------|--------------------------|-----------------------|----------------------------|----------------------------------------|--------------------------------------|-------------|-------------------------------|------------------------------|
|                                                | Divorce Children | Divorce No Children | Parent-Child No Divorce | Child Protective Services | Termination of Parental Rights | Adoption | Protective Orders No Divorce | Title IV-D Paternity | Title IV-D Support Order | Title IV-D UIFSA      | All Other Family Law Cases | Post-Judg Action: Modification Custody | Post-Judg Action: Modification Other |             | Post-Judg Action: Enforcement | Post-Judg Action: Title IV-D |
| 17. CASES DISMISSED FOR WANT OF PROSECUTION    | 0                | 0                   | 0                       | 0                         | 0                              | 0        | 0                            | 0                    | 0                        | 0                     | 0                          | 0                                      | 0                                    | 0           | 0                             | 0                            |
| 18. CASES NON-SUITED OR DISMISSED BY PLAINTIFF | 0                | 0                   | 0                       | 0                         | 0                              | 0        | 0                            | 0                    | 0                        | 0                     | 0                          | 0                                      | 0                                    | 0           | 0                             | 0                            |
| 19. ALL OTHER DISPOSITIONS                     | 0                | 0                   | 0                       | 1                         | 0                              | 0        | 0                            | 0                    | 0                        | 0                     | 0                          | 0                                      | 0                                    | 0           | 0                             | 1                            |
| 20. TOTAL CASES DISPOSED                       | 0                | 1                   | 0                       | 1                         | 0                              | 0        | 0                            | 0                    | 0                        | 0                     | 0                          | 0                                      | 0                                    | 0           | 0                             | 2                            |

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# OCA Monthly Report

## Additional Court Activity

Court All

From: 11/01/2024 To: 11/30/2024

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|                                                                                    | C.I.N.S<br>Cases | Delinquent<br>Conduct<br>Cases |                                                                              | C.I.N.S<br>Cases | Delinquent<br>Conduct<br>Cases |                                                              | C.I.N.S<br>Cases | Delinquent<br>Conduct<br>Cases |
|------------------------------------------------------------------------------------|------------------|--------------------------------|------------------------------------------------------------------------------|------------------|--------------------------------|--------------------------------------------------------------|------------------|--------------------------------|
| 22. GRAND JURY<br>APPROVALS<br>(DETERMINE<br>SENTENCE<br>PROCEEDINGS)              |                  | 0                              | 26. CHAPTER 55<br>PROCEEDINGS HELD<br>(COMPETENCY<br>HEARINGS)               | 0                | 0                              | 30. CASES IN<br>WHICH<br>ATTORNEY<br>APPOINTED AS<br>COUNSEL | 0                | 0                              |
| 23. RELEASE OR<br>TRANSFER HEARINGS<br>HELD (DETERMINE<br>SENTENCE<br>PROCEEDINGS) |                  | 0                              | 27. MOTIONS TO<br>SUPPRESS GRANTED OR<br>DENIED                              | 0                | 0                              | 31. CASES WITH<br>RETAINED<br>COUNSEL                        | 0                | 0                              |
| 24. DETENTION<br>HEARINGS CONDUCTED                                                | 0                | 0                              | 28. APPLICATIONS FOR<br>SEALING RECORDS FILED                                | 0                | 0                              |                                                              |                  |                                |
| 25. CASES SET FOR<br>REVIEW                                                        | 0                | 0                              | 29. MOTIONS FOR SEX<br>OFFENDER<br>UNREGISTRATION OR<br>DEREGISTRATION FILED | 0                | 0                              |                                                              |                  |                                |

District -All-

# OCA Monthly Report

## Juvenile Cases On Docket

Court All

From: 11/01/2024 To: 11/30/2024

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| Cases on Docket                                                     | C.I.N.S. | Delinquent Conduct |        |                 |                                  |                                           |                               |          |       |                  |                      |                           |       |                   |                    | Total Delinq<br>Conduct Ca: |             |          |
|---------------------------------------------------------------------|----------|--------------------|--------|-----------------|----------------------------------|-------------------------------------------|-------------------------------|----------|-------|------------------|----------------------|---------------------------|-------|-------------------|--------------------|-----------------------------|-------------|----------|
|                                                                     |          | Capital Murder     | Murder | Other Homicides | Agg. Assault or Attempted Murder | Indecency with or Sexual Assault of Child | Aggravated Robbery or Robbery | Burglary | Theft | Automobile Theft | Felony Drug Offenses | Misdemeanor Drug Offenses | D.W.I | Contempt of Court | All Other Offenses |                             | Total Cases | Felonies |
| 1. CASES PENDING FIRST OF MONTH                                     | 0        | 0                  | 0      | 0               | 0                                | 0                                         | 0                             | 0        | 0     | 0                | 0                    | 0                         | 0     | 0                 | 0                  | 0                           | 0           | 0        |
| a. Active Cases                                                     | 0        | 0                  | 0      | 0               | 0                                | 0                                         | 0                             | 0        | 0     | 0                | 0                    | 0                         | 0     | 0                 | 0                  | 0                           | 0           | 0        |
| b. Inactive Cases                                                   | 0        | 0                  | 0      | 0               | 0                                | 0                                         | 0                             | 0        | 0     | 0                | 0                    | 0                         | 0     | 0                 | 0                  | 0                           | 0           | 0        |
| 2. NEW PETITIONS FOR ADJUDICATION FILED                             | 0        | 0                  | 0      | 0               | 0                                | 0                                         | 0                             | 0        | 0     | 0                | 0                    | 0                         | 0     | 0                 | 0                  | 0                           | 0           | 0        |
| 3. NEW PETITIONS/MOTIONS FILED FOR TRANSFER TO ADULT CRIMINAL COURT |          |                    |        |                 |                                  |                                           |                               |          |       |                  |                      |                           |       |                   |                    |                             |             |          |
| 4. MOTIONS TO MODIFY DISPOSITION, TO ENFORCE OR TO PROCEED FILED    | 0        | 0                  | 0      | 0               | 0                                | 0                                         | 0                             | 0        | 0     | 0                | 0                    | 0                         | 0     | 0                 | 0                  | 0                           | 0           | 0        |
| 5. CASES REACTIVATED                                                | 0        | 0                  | 0      | 0               | 0                                | 0                                         | 0                             | 0        | 0     | 0                | 0                    | 0                         | 0     | 0                 | 0                  | 0                           | 0           | 0        |
| 6. ALL OTHER CASES ADDED                                            | 0        | 0                  | 0      | 0               | 0                                | 0                                         | 0                             | 0        | 0     | 0                | 0                    | 0                         | 0     | 0                 | 0                  | 0                           | 0           | 0        |
| 7. TOTAL CASES ON DOCKET                                            | 0        | 0                  | 0      | 0               | 0                                | 0                                         | 0                             | 0        | 0     | 0                | 0                    | 0                         | 0     | 0                 | 0                  | 0                           | 0           | 0        |
| 8. TOTAL CASES ADJUDICATED                                          | 0        | 0                  | 0      | 0               | 0                                | 0                                         | 0                             | 0        | 0     | 0                | 0                    | 0                         | 0     | 0                 | 0                  | 0                           | 0           | 0        |
| 9. CASES PLACED ON INACTIVE STATUS                                  | 0        | 0                  | 0      | 0               | 0                                | 0                                         | 0                             | 0        | 0     | 0                | 0                    | 0                         | 0     | 0                 | 0                  | 0                           | 0           | 0        |
| 10. CASES PENDING END OF MONTH                                      | 0        | 0                  | 0      | 0               | 0                                | 0                                         | 0                             | 0        | 0     | 0                | 0                    | 0                         | 0     | 0                 | 0                  | 0                           | 0           | 0        |
| a. Active Cases                                                     | 0        | 0                  | 0      | 0               | 0                                | 0                                         | 0                             | 0        | 0     | 0                | 0                    | 0                         | 0     | 0                 | 0                  | 0                           | 0           | 0        |