

**69th District Court OCA Monthly Report-Criminal Cases on Docket****From: 09/01/2020; To: 09/30/2020**

Thu Oct 01 12:06:18 CDT 2020

| CASES ON DOCKET   | CAPITAL MURDER  | MURDER | OTHER HOMICIDES | AGG ASSAULT OR ATTEMPTED MURDER | SEXUAL ASSAULT OF AN ADULT | INDECENCY OR SEXUAL ASSAULT OF A CHILD | FAMILY VIOLENCE ASSAULT | AGGRAVATED ROBBERY OR ROBBERY | BURGLARY | THEFT         | AUTOMOBILE THEFT | DRUG SALE OR MANUFACTURE | DRUG POSSESSION | FELONY D.W.I. | OTHER FELONIES | ALL MISDEMEANORS | TOTAL CASES |
|---|-----------------|--------|-----------------|---------------------------------|----------------------------|--|-------------------------|-------------------------------|----------|---------------|------------------|--------------------------|-----------------|---------------|----------------|------------------|-------------|
| <b>1. CASES PENDING FIRST OF MONTH</b>  | 0               | 0      | 0               | 0                               | 0                          | 1                                      | 0                       | 0                             | 4        | 0             | 0                | 1                        | 35              | 4             | 36             | 30               | 111         |
| a. Active Cases   | 0               | 0      | 0               | 0                               | 0                          | 1                                      | 0                       | 0                             | 4        | 0             | 0                | 0                        | 32              | 4             | 35             | 29               | 105         |
| b. Inactive Cases   | 0               | 0      | 0               | 0                               | 0                          | 0                                      | 0                       | 0                             | 0        | 0             | 0                | 1                        | 3               | 0             | 1              | 1                | 6           |
| <b>2. ORIGINAL CASES FILED BY INDICTMENT OR INFORMATION</b>                                       | 0               | 0      | 0               | 0                               | 0                          | 0                                      | 0                       | 0                             | 0        | 1             | 0                | 0                        | 1               | 0             | 1              | 0                | 3           |
| <b>3. MOTION TO REVOKE PROBATION/ COMMUNITY SUPERVISION OR REVOKE DEFERRED ADJUDICATION FILED</b> | 0               | 0      | 0               | 0                               | 0                          | 0                                      | 0                       | 0                             | 0        | 0             | 0                | 0                        | 0               | 0             | 0              | 0                | 0           |
| <b>4. CASES REACTIVATED</b>   | 0               | 0      | 0               | 0                               | 0                          | 0                                      | 0                       | 0                             | 0        | 0             | 0                | 0                        | 0               | 0             | 0              | 0                | 0           |
| <b>5. ALL OTHER CASES ADDED</b>   | 0               | 0      | 0               | 0                               | 0                          | 0                                      | 0                       | 0                             | 0        | 0             | 0                | 0                        | 0               | 0             | 0              | 0                | 0           |
| <b>6. TOTAL CASES ON DOCKET</b>   | 0               | 0      | 0               | 0                               | 0                          | 1                                      | 0                       | 0                             | 4        | 1             | 0                | 0                        | 33              | 4             | 36             | 29               | 108         |
| <b>7. TOTAL CASES DISPOSED</b>  | 0               | 0      | 0               | 0                               | 0                          | 0                                      | 0                       | 0                             | 0        | 0             | 0                | 0                        | 0               | 0             | 0              | 0                | 0           |
| <b>8. CASES PLACED ON INACTIVE STATUS</b>   | 0               | 0      | 0               | 0                               | 0                          | 0                                      | 0                       | 0                             | 0        | 1             | 0                | 0                        | 0               | 0             | 1              | 0                | 2           |
| <b>9. CASES PENDING END OF MONTH</b>  | 0               | 0      | 0               | 0                               | 0                          | 1                                      | 0                       | 0                             | 4        | 1             | 0                | 1                        | 36              | 4             | 37             | 30               | 114         |
| a. Active Cases   | 0               | 0      | 0               | 0                               | 0                          | 1                                      | 0                       | 0                             | 4        | 0             | 0                | 0                        | 33              | 4             | 35             | 29               | 106         |
| b. Inactive Cases   | 0               | 0      | 0               | 0                               | 0                          | 0                                      | 0                       | 0                             | 0        | 1             | 0                | 1                        | 3               | 0             | 2              | 1                | 8           |
| <b>10. AGE OF CASES DISPOSED</b>  | 90 DAYS OR LESS |        |                 | 91 DAYS TO 180 DAYS             |                            |  | 181 DAYS TO 365 DAYS    |                               |          | OVER 365 DAYS |                  |                          | TOTAL CASES     |               |                |                  |             |
| NUMBER OF CASES   | 0               |        |                 | 0                               |                            |  | 0                       |                               |          | 0             |                  |                          | 0               |               |                |                  |             |



**69th District Court OCA Monthly Report-Criminal Dispositions**

**From: 09/01/2020; To: 09/30/2020**

Thu Oct 01 12:05:56 CDT 2020

| DISPOSITIONS                                      | CAPITAL MURDER | MURDER | OTHER HOMICIDES | AGG ASSAULT OR ATTEMPTED MURDER | SEXUAL ASSAULT OF AN ADULT | INDECENCY OR SEXUAL ASSAULT OF A CHILD | FAMILY VIOLENCE ASSAULT | AGGRAVATED ROBBERY OR ROBBERY | BURGLARY | THEFT | AUTOMOBILE THEFT | DRUG SALE OR MANUFACTURE | DRUG POSSESSION | FELONY D.W.I. | OTHER FELONIES | ALL MISDEMEANORS | TOTAL CASES |
|---|----------------|--------|-----------------|---------------------------------|----------------------------|--|-------------------------|-------------------------------|----------|-------|------------------|--------------------------|-----------------|---------------|----------------|------------------|-------------|
| CONVICTION: GUILTY PLEA OR NOLO CONTENDERE        | 0              | 0      | 0               | 0                               | 0                          | 0                                      | 0                       | 0                             | 0        | 0     | 0                | 0                        | 0               | 0             | 0              | 0                | 0           |
| CONVICTION: NOT GUILTY PLEA FOUND GUILTY BY JUDGE | 0              | 0      | 0               | 0                               | 0                          | 0                                      | 0                       | 0                             | 0        | 0     | 0                | 0                        | 0               | 0             | 0              | 0                | 0           |
| CONVICTION: NOT GUILTY PLEA FOUND GUILTY BY JURY  | 0              | 0      | 0               | 0                               | 0                          | 0                                      | 0                       | 0                             | 0        | 0     | 0                | 0                        | 0               | 0             | 0              | 0                | 0           |
| PLACED ON DEFERRED ADJUDICATION                   | 0              | 0      | 0               | 0                               | 0                          | 0                                      | 0                       | 0                             | 0        | 0     | 0                | 0                        | 0               | 0             | 0              | 0                | 0           |
| ACQUITTAL: BY JUDGE                               |                | 0      | 0               | 0                               | 0                          | 0                                      | 0                       | 0                             | 0        | 0     | 0                | 0                        | 0               | 0             | 0              | 0                | 0           |
| ACQUITTAL: BY JURY                                | 0              | 0      | 0               | 0                               | 0                          | 0                                      | 0                       | 0                             | 0        | 0     | 0                | 0                        | 0               | 0             | 0              | 0                | 0           |
| DISMISSALS  | 0              | 0      | 0               | 0                               | 0                          | 0                                      | 0                       | 0                             | 0        | 0     | 0                | 0                        | 0               | 0             | 0              | 0                | 0           |
| MOTION TO REVOKE - GRANTED                        | 0              | 0      | 0               | 0                               | 0                          | 0                                      | 0                       | 0                             | 0        | 0     | 0                | 0                        | 0               | 0             | 0              | 0                | 0           |
| MOTION TO REVOKE - DENIED AND PROB CONTINUED      | 0              | 0      | 0               | 0                               | 0                          | 0                                      | 0                       | 0                             | 0        | 0     | 0                | 0                        | 0               | 0             | 0              | 0                | 0           |
| ALL OTHER DISPOSITIONS                            | 0              | 0      | 0               | 0                               | 0                          | 0                                      | 0                       | 0                             | 0        | 0     | 0                | 0                        | 0               | 0             | 0              | 0                | 0           |
| 17. TOTAL CASES DISPOSED                          | 0              | 0      | 0               | 0                               | 0                          | 0                                      | 0                       | 0                             | 0        | 0     | 0                | 0                        | 0               | 0             | 0              | 0                | 0           |
| SUPPLEMENTAL INFORMATION                          |                |        |                 |                                 |                            |  |                         |                               |          |       |                  |                          |                 |               |                |                  |             |
| 18. CASES WHERE DEATH PENALTY SOUGHT              | 0              |        |                 |                                 |                            |  |                         |                               |          |       |                  |                          |                 |               |                |                  |             |
| 19. CASES WHERE DEATH PENALTY NOT SOUGHT          | 0              |        |                 |                                 |                            |  |                         |                               |          |       |                  |                          |                 |               |                |                  |             |
| 20. SENTENCING INFORMATION                        |                |        |                 |                                 |                            |  |                         |                               |          |       |                  |                          |                 |               |                |                  |             |
| Committed Directly to Prison                      | 0              | 0      | 0               | 0                               | 0                          | 0                                      | 0                       | 0                             | 0        | 0     | 0                | 0                        | 0               | 0             | 0              | 0                | 0           |
| Committed Directly to State Jail                  | 0              | 0      | 0               | 0                               | 0                          | 0                                      | 0                       | 0                             | 0        | 0     | 0                | 0                        | 0               | 0             | 0              | 0                | 0           |
| Committed Directly to Local Jail                  | 0              | 0      | 0               | 0                               | 0                          | 0                                      | 0                       | 0                             | 0        | 0     | 0                | 0                        | 0               | 0             | 0              | 0                | 0           |
| Probation/Community Supervision                   | 0              | 0      | 0               | 0                               | 0                          | 0                                      | 0                       | 0                             | 0        | 0     | 0                | 0                        | 0               | 0             | 0              | 0                | 0           |
| Shock Probation                                   | 0              | 0      | 0               | 0                               | 0                          | 0                                      | 0                       | 0                             | 0        | 0     | 0                | 0                        | 0               | 0             | 0              | 0                | 0           |
| Fine Only   | 0              | 0      | 0               | 0                               | 0                          | 0                                      | 0                       | 0                             | 0        | 0     | 0                | 0                        | 0               | 0             | 0              | 0                | 0           |
| Other   | 0              | 0      | 0               | 0                               | 0                          | 0                                      | 0                       | 0                             | 0        | 0     | 0                | 0                        | 0               | 0             | 0              | 0                | 0           |



## 69th District Court OCA Monthly Report-Criminal Section

### ADDITIONAL COURT ACTIVITY

**From: 09/01/2020; To: 09/30/2020**

Thu Oct 01 12:06:29 CDT 2020

|   |   |  |   |  |   |  |   |
|---|---|--|---|--|---|--|---|
| <b>1. CASES IN WHICH JURY SWORN IN</b>                      | 0 | <b>2. CASES IN WHICH MISTRIAL DECLARED</b> | 0 | <b>3. MOTIONS TO SUPPRESS GRANTED OR DENIED</b>        | 0 | <b>4. COMPETENCY EXAMINATION REPORTS</b> | 0 |
| <b>5. MENTAL HEALTH/INTELLECTUAL DISABILITY ASSESSMENTS</b> | 0 | <b>6. CASES SET FOR REVIEW</b>             | 0 | <b>7. CASES IN WHICH ATTORNEY APPOINTED AS COUNSEL</b> | 0 | <b>8. CASES WITH RETAINED COUNSEL</b>    | 0 |
| <b>9. CASES FILED FOR TRAFFICKING OF PERSONS</b>            | 0 | <b>10. CASES FILED FOR PROSTITUTION</b>    | 0 | <b>11. CASES FILED FOR COMPELLING PROSTITUTION</b>     | 0 |  |   |



### 69th District Court OCA Monthly Report-Civil Cases on Docket

From: 09/01/2020; To: 09/30/2020

Thu Oct 01 12:06:24 CDT 2020

| CASES ON DOCKET                           | INJURY OR DAMAGE INVOLVING MOTOR VEHICLE | INJURY OR DAMAGE MEDICAL MALPRACTICE | INJURY OR DAMAGE OTHER PROFESSIONAL MALPRACTICE | INJURY OR DAMAGE PRODUCT LIABILITY | INJURY OR DAMAGE OTHER PRODUCT LIABILITY | INJURY OR DAMAGE OTHER | REAL PROPERTY EMINENT DOMAIN | REAL PROPERTY OTHER REAL PROPERTY | CONTRACT CONSUMER/COMMERCIAL /DEBT | CONTRACT OTHER | CIVIL CASES RELATING TO CRIMINAL MATTERS | ALL OTHER CIVIL CASES | TAX CASES | TOTAL CASES |
|---|--|--------------------------------------|---|------------------------------------|--|------------------------|------------------------------|-----------------------------------|------------------------------------|----------------|--|-----------------------|-----------|-------------|
| <b>1. CASES PENDING FIRST OF MONTH</b>    | 1  | 0                                    | 0   | 0                                  | 0  | 0                      | 0                            | 1                                 | 9                                  | 2              | 40                                       | 9                     | 73        | 135         |
| a. Active Cases                           | 1  | 0                                    | 0   | 0                                  | 0  | 0                      | 0                            | 1                                 | 9                                  | 2              | 39                                       | 9                     | 73        | 134         |
| b. Inactive Cases                         | 0  | 0                                    | 0   | 0                                  | 0  | 0                      | 0                            | 0                                 | 0                                  | 0              | 1  | 0                     | 0         | 1           |
| <b>2. NEW CASES FILED</b>                 | 0  | 0                                    | 0   | 0                                  | 0  | 0                      | 0                            | 0                                 | 0                                  | 0              | 0  | 0                     | 0         | 0           |
| <b>3. CASES REACTIVATED</b>               | 0  | 0                                    | 0   | 0                                  | 0  | 0                      | 0                            | 0                                 | 0                                  | 0              | 0  | 0                     | 0         | 0           |
| <b>4. ALL OTHER CASES ADDED</b>           | 0  | 0                                    | 0   | 0                                  | 0  | 0                      | 0                            | 0                                 | 1                                  | 0              | 0  | 0                     | 0         | 1           |
| <b>5. TOTAL CASES ON DOCKET</b>           | 1  | 0                                    | 0   | 0                                  | 0  | 0                      | 0                            | 1                                 | 10                                 | 2              | 39                                       | 9                     | 73        | 135         |
| <b>6. TOTAL CASES DISPOSED</b>            | 0  | 0                                    | 0   | 0                                  | 0  | 0                      | 0                            | 0                                 | 0                                  | 0              | 0  | 0                     | 0         | 0           |
| <b>7. CASES PLACED ON INACTIVE STATUS</b> | 0  | 0                                    | 0   | 0                                  | 0  | 0                      | 0                            | 0                                 | 0                                  | 0              | 0  | 0                     | 0         | 0           |
| <b>8. CASES PENDING END OF MONTH</b>      | 1  | 0                                    | 0   | 0                                  | 0  | 0                      | 0                            | 1                                 | 10                                 | 2              | 40                                       | 9                     | 73        | 136         |
| a. Active Cases                           | 1  | 0                                    | 0   | 0                                  | 0  | 0                      | 0                            | 1                                 | 10                                 | 2              | 39                                       | 9                     | 73        | 135         |
| b. Inactive Cases                         | 0  | 0                                    | 0   | 0                                  | 0  | 0                      | 0                            | 0                                 | 0                                  | 0              | 1  | 0                     | 0         | 1           |
| <b>9. AGE OF CASES DISPOSED</b>           | <b>3 MONTHS OR LESS</b>                  |                                      | <b>OVER 3 TO 6 MONTHS</b>                       |                                    | <b>OVER 6 TO 12 MONTHS</b>               |                        | <b>OVER 12 TO 18 MONTHS</b>  |                                   | <b>OVER 18 MONTHS</b>              |                | <b>TOTAL CASES</b>                       |                       |           |             |
| NUMBER OF                                 | 0  |                                      | 0   |                                    | 0  |                        | 0                            |                                   | 0                                  |                | 0  |                       |           |             |



### 69th District Court OCA Monthly Report-Civil Dispositions

From: 09/01/2020; To: 09/30/2020

Thu Oct 01 12:06:11 CDT 2020

| DISPOSITIONS  | INJURY OR DAMAGE INVOLVING MOTOR VEHICLE | INJURY OR DAMAGE MEDICAL MALPRACTICE        | INJURY OR DAMAGE OTHER PROFESSIONAL MALPRACTICE | INJURY OR DAMAGE PRODUCT LIABILITY | INJURY OR DAMAGE OTHER PRODUCT LIABILITY         | INJURY OR DAMAGE OTHER | REAL PROPERTY EMINENT DOMAIN | REAL PROPERTY OTHER REAL PROPERTY | CONTRACT CONSUMER/COMMERCIAL /DEBT | CONTRACT OTHER | CIVIL CASES RELATING TO CRIMINAL MATTERS | ALL OTHER CIVIL CASES | TAX CASES | TOTAL CASES |
|---|--|---|---|------------------------------------|--|------------------------|------------------------------|-----------------------------------|------------------------------------|----------------|--|-----------------------|-----------|-------------|
| Change of Venue Transfer  | 0  | 0   | 0   | 0                                  | 0  | 0                      | 0                            | 0                                 | 0                                  | 0              | 0  | 0                     | 0         | 0           |
| Default Judgment  | 0  | 0   | 0   | 0                                  | 0  | 0                      | 0                            | 0                                 | 0                                  | 0              | 0  | 0                     | 0         | 0           |
| Agreed Judgment   | 0  | 0   | 0   | 0                                  | 0  | 0                      | 0                            | 0                                 | 0                                  | 0              | 0  | 0                     | 0         | 0           |
| Summary Judgments   | 0  | 0   | 0   | 0                                  | 0  | 0                      | 0                            | 0                                 | 0                                  | 0              | 0  | 0                     | 0         | 0           |
| Final Judgments After Non-Jury Trial                            | 0  | 0   | 0   | 0                                  | 0  | 0                      | 0                            | 0                                 | 0                                  | 0              | 0  | 0                     | 0         | 0           |
| Final Judgments By Jury Verdicts                                | 0  | 0   | 0   | 0                                  | 0  | 0                      | 0                            | 0                                 | 0                                  | 0              | 0  | 0                     | 0         | 0           |
| Final Judgments By Directed Verdicts OR J.N.O.V.                | 0  | 0   | 0   | 0                                  | 0  | 0                      | 0                            | 0                                 | 0                                  | 0              | 0  | 0                     | 0         | 0           |
| Cases Dismissed For Want of Prosecution                         | 0  | 0   | 0   | 0                                  | 0  | 0                      | 0                            | 0                                 | 0                                  | 0              | 0  | 0                     | 0         | 0           |
| Cases Non-Suited or Dismissed by Plaintiff                      | 0  | 0   | 0   | 0                                  | 0  | 0                      | 0                            | 0                                 | 0                                  | 0              | 0  | 0                     | 0         | 0           |
| All Other Dispositions  | 0  | 0   | 0   | 0                                  | 0  | 0                      | 0                            | 0                                 | 0                                  | 0              | 0  | 0                     | 0         | 0           |
| <b>20. TOTAL CASES DISPOSED</b>                                 | 0  | 0   | 0   | 0                                  | 0  | 0                      | 0                            | 0                                 | 0                                  | 0              | 0  | 0                     | 0         | 0           |
| <b>ADDITIONAL COURT ACTIVITY</b>                                |  |   |   |                                    |  |                        |                              |                                   |                                    |                |  |                       |           |             |
| <b>21. CASES IN WHICH JURY SELECTED</b>                         | 0  | <b>22. CASES IN WHICH MISTRIAL DECLARED</b> |   | 0                                  | <b>23. INJUNCTION OR SHOW CAUSE ORDER ISSUED</b> |                        | 0                            |                                   |                                    |                |  |                       |           |             |
| <b>26. CASES IN WHICH PLAINTIFF/PETITIONER REPRESENTED SELF</b> | 0  |   |   |                                    |  |                        |                              |                                   |                                    |                |  |                       |           |             |



## 69th District Court OCA Monthly Report-Family Cases on Docket

**From: 09/01/2020; To: 09/30/2020**

Thu Oct 01 12:06:33 CDT 2020

| CASES ON DOCKET                           | Divorce with Children   | Divorce No Children | Parent-Child No Divorce   | Child Protective Services | Termination of Parental Rights | Adoption | Protective Orders No Divorce | Title IV-D Paternity | Title IV-D Support Order | Title IV-D UIFSA | All Other Family Law Cases | Post-Judg Action: Modification Custody | Post-Judg Action: Modification Other | Post-Judg Action: Enforcement | Post-Judg Action: Title IV-D | TOTAL CASES |
|---|-------------------------|---------------------|---------------------------|---------------------------|--------------------------------|----------|------------------------------|----------------------|--------------------------|------------------|----------------------------|--|--------------------------------------|-------------------------------|------------------------------|-------------|
| <b>1. CASES PENDING FIRST OF MONTH</b>    | 6                       | 2                   | 4                         | 7                         | 0                              | 2        | 1                            | 4                    | 1                        | 0                | 1                          | 0                                      | 0                                    | 0                             | 0                            | <b>28</b>   |
| a. Active Cases                           | <u>6</u>                | <u>2</u>            | <u>4</u>                  | <u>7</u>                  | 0                              | <u>2</u> | <u>1</u>                     | <u>4</u>             | <u>1</u>                 | 0                | <u>1</u>                   | 0                                      | 0                                    | 0                             | 0                            | <b>28</b>   |
| b. Inactive Cases                         | 0                       | 0                   | 0                         | 0                         | 0                              | 0        | 0                            | 0                    | 0                        | 0                | 0                          | 0                                      | 0                                    | 0                             | 0                            | 0           |
| <b>2. NEW CASES FILED</b>                 | 0                       | 0                   | 0                         | 0                         | 0                              | 0        | 0                            | 0                    | 0                        | 0                | 0                          | 0                                      | 0                                    | 0                             | 0                            | 0           |
| <b>3. CASES REACTIVATED</b>               | 0                       | 0                   | 0                         | 0                         | 0                              | 0        | 0                            | 0                    | 0                        | 0                | 0                          | 0                                      | 0                                    | 0                             | 0                            | 0           |
| <b>4. ALL OTHER CASES ADDED</b>           | <u>1</u>                | <u>1</u>            | 0                         | 0                         | 0                              | 0        | 0                            | 0                    | 0                        | 0                | 0                          | 0                                      | 0                                    | 0                             | 0                            | <b>2</b>    |
| <b>5. TOTAL CASES ON DOCKET</b>           | 7                       | 3                   | 4                         | 7                         | 0                              | 2        | 1                            | 4                    | 1                        | 0                | 1                          | 0                                      | 0                                    | 0                             | 0                            | <b>30</b>   |
| <b>6. TOTAL CASES DISPOSED</b>            | 0                       | 0                   | 0                         | 0                         | 0                              | 0        | 0                            | 0                    | 0                        | 0                | 0                          | 0                                      | 0                                    | 0                             | 0                            | <b>0</b>    |
| <b>7. CASES PLACED ON INACTIVE STATUS</b> | 0                       | 0                   | 0                         | 0                         | 0                              | 0        | 0                            | 0                    | 0                        | 0                | 0                          | 0                                      | 0                                    | 0                             | 0                            | 0           |
| <b>8. CASES PENDING END OF MONTH</b>      | 7                       | 3                   | 4                         | 7                         | 0                              | 2        | 1                            | 4                    | 1                        | 0                | 1                          | 0                                      | 0                                    | 0                             | 0                            | <b>30</b>   |
| a. Active Cases                           | 7                       | 3                   | 4                         | 7                         | 0                              | 2        | 1                            | 4                    | 1                        | 0                | 1                          | 0                                      | 0                                    | 0                             | 0                            | <b>30</b>   |
| b. Inactive Cases                         | 0                       | 0                   | 0                         | 0                         | 0                              | 0        | 0                            | 0                    | 0                        | 0                | 0                          | 0                                      | 0                                    | 0                             | 0                            | <b>0</b>    |
| <b>9. AGE OF CASES DISPOSED</b>           | <b>3 MONTHS OR LESS</b> |                     | <b>OVER 3 TO 6 MONTHS</b> |                           | <b>OVER 6 TO 12 MONTHS</b>     |          | <b>OVER 12 TO 18 MONTHS</b>  |                      | <b>OVER 18 MONTHS</b>    |                  | <b>TOTAL CASES</b>         |  |                                      |                               |                              |             |
| <b>NUMBER OF CASES</b>                    | 0                       |                     | 0                         |                           | 0                              |          | 0                            |                      | 0                        |                  | 0                          |  |                                      |                               |                              |             |



### 69th District Court OCA Monthly Report-Family Dispositions

From: 09/01/2020; To: 09/30/2020

Thu Oct 01 12:06:39 CDT 2020

| DISPOSITIONS  | Divorce with Children | Divorce No Children                         | Parent-Child No Divorce | Child Protective Services | Termination of Parental Rights                   | Adoption | Protective Orders No Divorce | Title IV-D Paternity | Title IV-D Support Order | Title IV-D UIFSA | All Other Family Law Cases | Post-Judg Action: Modification Custody | Post-Judg Action: Modification Other | Post-Judg Action: Enforcement | Post-Judg Action: Title IV-D | TOTAL |
|---|-----------------------|---|-------------------------|---------------------------|--|----------|------------------------------|----------------------|--------------------------|------------------|----------------------------|--|--------------------------------------|-------------------------------|------------------------------|-------|
| Change of Venue Transfer  | 0                     | 0   | 0                       | 0                         | 0  | 0        | 0                            | 0                    | 0                        | 0                | 0                          | 0                                      | 0                                    | 0                             | 0                            | 0     |
| Default Judgment  | 0                     | 0   | 0                       | 0                         | 0  | 0        | 0                            | 0                    | 0                        | 0                | 0                          | 0                                      | 0                                    | 0                             | 0                            | 0     |
| Agreed Judgment   | 0                     | 0   | 0                       | 0                         | 0  | 0        | 0                            | 0                    | 0                        | 0                | 0                          | 0                                      | 0                                    | 0                             | 0                            | 0     |
| Summary Judgments   | 0                     | 0   | 0                       | 0                         | 0  | 0        | 0                            | 0                    | 0                        | 0                | 0                          | 0                                      | 0                                    | 0                             | 0                            | 0     |
| Final Judgments After Non-Jury Trial                            | 0                     | 0   | 0                       | 0                         | 0  | 0        | 0                            | 0                    | 0                        | 0                | 0                          | 0                                      | 0                                    | 0                             | 0                            | 0     |
| Final Judgments By Jury Verdicts                                | 0                     | 0   | 0                       | 0                         | 0  | 0        | 0                            | 0                    | 0                        | 0                | 0                          | 0                                      | 0                                    | 0                             | 0                            | 0     |
| Final Judgments By Directed Verdicts OR J.N.O.V.                | 0                     | 0   | 0                       | 0                         | 0  | 0        | 0                            | 0                    | 0                        | 0                | 0                          | 0                                      | 0                                    | 0                             | 0                            | 0     |
| Cases Dismissed For Want of Prosecution                         | 0                     | 0   | 0                       | 0                         | 0  | 0        | 0                            | 0                    | 0                        | 0                | 0                          | 0                                      | 0                                    | 0                             | 0                            | 0     |
| Cases Non-Suited or Dismissed by Plaintiff                      | 0                     | 0   | 0                       | 0                         | 0  | 0        | 0                            | 0                    | 0                        | 0                | 0                          | 0                                      | 0                                    | 0                             | 0                            | 0     |
| All Other Dispositions  | 0                     | 0   | 0                       | 0                         | 0  | 0        | 0                            | 0                    | 0                        | 0                | 0                          | 0                                      | 0                                    | 0                             | 0                            | 0     |
| <b>20. TOTAL CASES DISPOSED</b>                                 | 0                     | 0   | 0                       | 0                         | 0  | 0        | 0                            | 0                    | 0                        | 0                | 0                          | 0                                      | 0                                    | 0                             | 0                            | 0     |
| <b>ADDITIONAL COURT ACTIVITY</b>                                |                       |   |                         |                           |  |          |                              |                      |                          |                  |                            |  |                                      |                               |                              |       |
| <b>21. CASES IN WHICH JURY SELECTED</b>                         | 0                     | <b>22. CASES IN WHICH MISTRIAL DECLARED</b> |                         | 0                         | <b>23. INJUNCTION OR SHOW CAUSE ORDER ISSUED</b> |          | 0                            |                      |                          |                  |                            |  |                                      |                               |                              |       |
| <b>24. PROTECTIVE ORDERS SIGNED</b>                             | 0                     |   |                         |                           |  |          |                              |                      |                          |                  |                            |  |                                      |                               |                              |       |
| <b>25. CASES SET FOR REVIEW</b>                                 | 0                     |   |                         |                           |  |          |                              |                      |                          |                  |                            |  |                                      |                               |                              |       |
| <b>26. CASES IN WHICH PLAINTIFF/PETITIONER REPRESENTED SELF</b> | 0                     |   |                         |                           |  |          |                              |                      |                          |                  |                            |  |                                      |                               |                              |       |