

**County Court OCA Monthly Report-Criminal Cases on Docket****From: 08/01/2020; To: 08/31/2020**

Tue Sep 01 09:40:52 CDT 2020

| CASES ON DOCKET   | D.W.I. - First Offense | D.W.I. - Second Offense | Theft                     | Theft by Check | Drug Possession - Marijuana | Drug Offenses - Other | Family Violence Assault | Assault - Other | Traffic            | D.W.I.S. / D.W.L.I | Other Misdemeanor Cases | TOTAL CASES |
|---|------------------------|-------------------------|---------------------------|----------------|-----------------------------|-----------------------|-------------------------|-----------------|--------------------|--------------------|-------------------------|-------------|
| <b>1. CASES PENDING FIRST OF MONTH</b>  | 18                     | 1                       | 2                         | 0              | 48                          | 6                     | 0                       | 1               | 11                 | 7                  | 11                      | 105         |
| a. Active Cases   | 17                     | 1                       | 2                         | 0              | 43                          | 6                     | 0                       | 1               | 11                 | 5                  | 11                      | 97          |
| b. Inactive Cases   | 1                      | 0                       | 0                         | 0              | 5                           | 0                     | 0                       | 0               | 0                  | 2                  | 0                       | 8           |
| <b>2. NEW CASES FILED</b>   | 0                      | 0                       | 0                         | 0              | 1                           | 0                     | 0                       | 0               | 0                  | 0                  | 1                       | 2           |
| <b>3. CASES APPEALED FROM LOWER COURTS</b>  | 1                      | 0                       | 0                         | 0              | 0                           | 0                     | 0                       | 0               | 1                  | 0                  | 1                       | 3           |
| <b>4. MOTION TO REVOKE PROBATION/ COMMUNITY SUPERVISION OR REVOKE DEFERRED ADJUDICATION FILED</b> | 0                      | 0                       | 0                         | 0              | 0                           | 0                     | 0                       | 0               | 0                  | 0                  | 0                       | 0           |
| <b>5. CASES REACTIVATED</b>   | 0                      | 0                       | 0                         | 0              | 0                           | 0                     | 0                       | 0               | 0                  | 1                  | 0                       | 1           |
| <b>6. ALL OTHER CASES ADDED</b>   | 0                      | 0                       | 0                         | 0              | 0                           | 0                     | 0                       | 0               | 0                  | 0                  | 0                       | 0           |
| <b>7. TOTAL CASES ON DOCKET</b>   | 18                     | 1                       | 2                         | 0              | 44                          | 6                     | 0                       | 1               | 12                 | 6                  | 13                      | 103         |
| <b>8. TOTAL CASES DISPOSED</b>  | 0                      | 0                       | 0                         | 0              | 2                           | 1                     | 0                       | 0               | 0                  | 0                  | 3                       | 6           |
| <b>9. CASES PLACED ON INACTIVE STATUS</b>   | 0                      | 0                       | 0                         | 0              | 0                           | 0                     | 0                       | 0               | 0                  | 1                  | 0                       | 1           |
| <b>10. CASES PENDING END OF MONTH</b>   | 19                     | 1                       | 2                         | 0              | 47                          | 5                     | 0                       | 1               | 12                 | 7                  | 10                      | 104         |
| a. Active Cases   | 18                     | 1                       | 2                         | 0              | 42                          | 5                     | 0                       | 1               | 12                 | 5                  | 10                      | 96          |
| b. Inactive Cases   | 1                      | 0                       | 0                         | 0              | 5                           | 0                     | 0                       | 0               | 0                  | 2                  | 0                       | 8           |
| <b>11. AGE OF CASES DISPOSED</b>  | <b>30 DAYS OR LESS</b> |                         | <b>31 DAYS TO 60 DAYS</b> |                | <b>61 DAYS TO 90 DAYS</b>   |                       | <b>OVER 90 DAYS</b>     |                 | <b>TOTAL CASES</b> |                    |                         |             |
| <b>NUMBER OF CASES</b>  | 0                      |                         | 1                         |                | 0                           |                       | 5                       |                 | 6                  |                    |                         |             |

**County Court OCA Monthly Report-Criminal Dispositions****From: 08/01/2020; To: 08/31/2020**

Tue Sep 01 09:40:24 CDT 2020

| DISPOSITIONS  | D.W.I. -<br>First<br>Offense | D.W.I. -<br>Second<br>Offense | Theft | Theft<br>by<br>Check | Drug<br>Possession<br>-<br>Marijuana | Drug<br>Offenses<br>- Other | Family<br>Violence<br>Assault | Assault<br>- Other | Traffic | D.W.I.S.<br>/<br>D.W.L.I | Other<br>Misdemeanor<br>Cases | TOTAL<br>CASES |
|---|------------------------------|-------------------------------|-------|----------------------|--------------------------------------|-----------------------------|-------------------------------|--------------------|---------|--------------------------|-------------------------------|----------------|
| CONVICTION:<br>GUILTY PLEA<br>OR NOLO<br>CONTENDERE           | 0                            | 0                             | 0     | 0                    | 0                                    | 0                           | 0                             | 0                  | 0       | 0                        | <u>1</u>                      | 1              |
| CONVICTION:<br>NOT GUILTY<br>PLEA FOUND<br>GUILTY BY<br>JUDGE | 0                            | 0                             | 0     | 0                    | 0                                    | 0                           | 0                             | 0                  | 0       | 0                        | 0                             | 0              |
| CONVICTION:<br>NOT GUILTY<br>PLEA FOUND<br>GUILTY BY<br>JURY  | 0                            | 0                             | 0     | 0                    | 0                                    | 0                           | 0                             | 0                  | 0       | 0                        | 0                             | 0              |
| PLACED ON<br>DEFERRED<br>ADJUDICATION                         | 0                            | 0                             | 0     | 0                    | <u>2</u>                             | 0                           | 0                             | 0                  | 0       | 0                        | 0                             | 2              |
| ACQUITTAL: BY<br>JUDGE  |                              | 0                             | 0     | 0                    | 0                                    | 0                           | 0                             | 0                  | 0       | 0                        | 0                             | 0              |
| ACQUITTAL: BY<br>JURY   | 0                            | 0                             | 0     | 0                    | 0                                    | 0                           | 0                             | 0                  | 0       | 0                        | 0                             | 0              |
| DISMISSALS  | 0                            | 0                             | 0     | 0                    | 0                                    | <u>1</u>                    | 0                             | 0                  | 0       | 0                        | <u>2</u>                      | 3              |
| MOTION TO<br>REVOKE -<br>GRANTED                              | 0                            | 0                             | 0     | 0                    | 0                                    | 0                           | 0                             | 0                  | 0       | 0                        | 0                             | 0              |
| MOTION TO<br>REVOKE -<br>DENIED AND<br>PROB<br>CONTINUED      | 0                            | 0                             | 0     | 0                    | 0                                    | 0                           | 0                             | 0                  | 0       | 0                        | 0                             | 0              |
| ALL OTHER<br>DISPOSITIONS                                     | 0                            | 0                             | 0     | 0                    | 0                                    | 0                           | 0                             | 0                  | 0       | 0                        | 0                             | 0              |
| <b>18. TOTAL<br/>CASES<br/>DISPOSED</b>                       | 0                            | 0                             | 0     | 0                    | <u>2</u>                             | <u>1</u>                    | 0                             | 0                  | 0       | 0                        | <u>3</u>                      | 6              |
| <b>SUPPLEMENTAL<br/>INFORMATION</b>                           |                              |                               |       |                      |                                      |                             |                               |                    |         |                          |                               |                |
| <b>19.<br/>SENTENCING<br/>INFORMATION</b>                     |                              |                               |       |                      |                                      |                             |                               |                    |         |                          |                               |                |
| Local Jail  | 0                            | 0                             | 0     | 0                    | 0                                    | 0                           | 0                             | 0                  | 0       | 0                        | 0                             | 0              |
| Probation /<br>Community<br>Supervision                       | 0                            | 0                             | 0     | 0                    | 0                                    | 0                           | 0                             | 0                  | 0       | 0                        | 0                             | 0              |
| Fine Only   | 0                            | 0                             | 0     | 0                    | 0                                    | 0                           | 0                             | 0                  | 0       | 0                        | 0                             | 0              |
| Other   | 0                            | 0                             | 0     | 0                    | 0                                    | 0                           | 0                             | 0                  | 0       | 0                        | 1                             | 1              |



## County Court OCA Monthly Report-Criminal Section

### ADDITIONAL COURT ACTIVITY

**From: 08/01/2020; To: 08/31/2020**

Tue Sep 01 09:41:03 CDT 2020

|   |   |  |   |  |   |  |   |
|---|---|--|---|--|---|--|---|
| <b>1. CASES IN WHICH JURY SWORN IN</b>                      | 0 | <b>2. CASES IN WHICH MISTRIAL DECLARED</b> | 0 | <b>3. MOTIONS TO SUPPRESS GRANTED OR DENIED</b>        | 0 | <b>4. COMPETENCY EXAMINATION REPORTS</b> | 0 |
| <b>5. MENTAL HEALTH/INTELLECTUAL DISABILITY ASSESSMENTS</b> | 0 | <b>6. CASES SET FOR REVIEW</b>             | 0 | <b>7. CASES IN WHICH ATTORNEY APPOINTED AS COUNSEL</b> | 0 | <b>8. CASES WITH RETAINED COUNSEL</b>    | 0 |
| <b>9. CASES FILED FOR TRAFFICKING OF PERSONS</b>            | 0 | <b>10. CASES FILED FOR PROSTITUTION</b>    | 0 | <b>11. CASES FILED FOR COMPELLING PROSTITUTION</b>     | 0 |  |   |

**County Court OCA Monthly Report-Civil Cases on Docket****From: 08/01/2020; To: 08/31/2020**

Tue Sep 01 09:40:57 CDT 2020

| CASES ON DOCKET                            | INJURY OR DAMAGE INVOLVING MOTOR VEHICLE | INJURY OR DAMAGE OTHER THAN MOTOR VEHICLE | REAL PROPERTY              | CONSUMER/COMMERCIAL/DEBT    | LANDLORD/TENANT       | OTHER CONTRACT     | CIVIL CASES RELATING TO CRIMINAL MATTERS | ALL OTHER CIVIL CASES | TOTAL CASES |
|--|--|---|----------------------------|-----------------------------|-----------------------|--------------------|--|-----------------------|-------------|
| <b>1. CASES PENDING FIRST OF MONTH</b>     | 0  | 0   | 0                          | 0                           | 0                     | 0                  | 39                                       | 33                    | 72          |
| a. Active Cases                            | 0  | 0   | 0                          | 0                           | 0                     | 0                  | <u>39</u>                                | <u>33</u>             | 72          |
| b. Inactive Cases                          | 0  | 0   | 0                          | 0                           | 0                     | 0                  | 0  | 0                     | 0           |
| <b>2. NEW CASES FILED</b>                  | 0  | 0   | 0                          | 0                           | 0                     | 0                  | 0  | 0                     | 0           |
| <b>3. CASES APPEALED FROM LOWER COURTS</b> | 0  | 0   | 0                          | 0                           | 0                     | 0                  | 0  | 0                     | 0           |
| <b>4. CASES REACTIVATED</b>                | 0  | 0   | 0                          | 0                           | 0                     | 0                  | 0  | 0                     | 0           |
| <b>5. ALL OTHER CASES ADDED</b>            | 0  | 0   | 0                          | 0                           | 0                     | 0                  | 0  | 0                     | 0           |
| <b>6. TOTAL CASES ON DOCKET</b>            | 0  | 0   | 0                          | 0                           | 0                     | 0                  | 39                                       | 33                    | 72          |
| <b>7. TOTAL CASES DISPOSED</b>             | 0  | 0   | 0                          | 0                           | 0                     | 0                  | <u>8</u>                                 | 0                     | 8           |
| <b>8. CASES PLACED ON INACTIVE STATUS</b>  | 0  | 0   | 0                          | 0                           | 0                     | 0                  | 0  | 0                     | 0           |
| <b>9. CASES PENDING END OF MONTH</b>       | 0  | 0   | 0                          | 0                           | 0                     | 0                  | 31                                       | 33                    | 64          |
| a. Active Cases                            | 0  | 0   | 0                          | 0                           | 0                     | 0                  | 31                                       | 33                    | 64          |
| b. Inactive Cases                          | 0  | 0   | 0                          | 0                           | 0                     | 0                  | 0  | 0                     | 0           |
| <b>10. AGE OF CASES DISPOSED</b>           | <b>3 MONTHS OR LESS</b>                  | <b>OVER 3 TO 6 MONTHS</b>                 | <b>OVER 6 TO 12 MONTHS</b> | <b>OVER 12 TO 18 MONTHS</b> | <b>OVER 18 MONTHS</b> | <b>TOTAL CASES</b> |  |                       |             |
| <b>NUMBER OF CASES</b>                     | 0  | 1   | 2                          | 3                           | 2                     | 8                  |  |                       |             |

**County Court OCA Monthly Report-Civil Dispositions****From: 08/01/2020; To: 08/31/2020**

Tue Sep 01 09:40:43 CDT 2020

| DISPOSITIONS  | INJURY OR DAMAGE INVOLVING MOTOR VEHICLE | INJURY OR DAMAGE OTHER THAN MOTOR VEHICLE   | REAL PROPERTY | CONSUMER/COMMERCIAL/DEBT                         | LANDLORD/TENANT | OTHER CONTRACT | CIVIL CASES RELATING TO CRIMINAL MATTERS | ALL OTHER CIVIL CASES | TOTAL CASES |
|---|--|---|---------------|--|-----------------|----------------|--|-----------------------|-------------|
| Change of Venue Transfers                                       | 0  | 0   | 0             | 0  | 0               | 0              | 0  | 0                     | 0           |
| Default Judgment  | 0  | 0   | 0             | 0  | 0               | 0              | 0  | 0                     | 0           |
| Agreed Judgment   | 0  | 0   | 0             | 0  | 0               | 0              | <u>2</u>                                 | 0                     | 2           |
| Summary Judgments Disposing of Cases                            | 0  | 0   | 0             | 0  | 0               | 0              | 0  | 0                     | 0           |
| Final Judgments After Non-Jury Trial                            | 0  | 0   | 0             | 0  | 0               | 0              | 0  | 0                     | 0           |
| Final Judgments By Jury Verdicts                                | 0  | 0   | 0             | 0  | 0               | 0              | 0  | 0                     | 0           |
| Final Judgments By Directed Verdicts or J.N.O.V.                | 0  | 0   | 0             | 0  | 0               | 0              | 0  | 0                     | 0           |
| Cases Dismissed For Want of Prosecution                         | 0  | 0   | 0             | 0  | 0               | 0              | 0  | 0                     | 0           |
| Cases Dismissed by Plaintiff                                    | 0  | 0   | 0             | 0  | 0               | 0              | <u>6</u>                                 | 0                     | 6           |
| All Other Dispositions  | 0  | 0   | 0             | 0  | 0               | 0              | 0  | 0                     | 0           |
| <b>21. TOTAL CASES DISPOSED</b>                                 | 0  | 0   | 0             | 0  | 0               | 0              | <u>8</u>                                 | 0                     | 8           |
| <b>ADDITIONAL COURT ACTIVITY</b>                                |  |   |               |  |                 |                |  |                       |             |
| <b>22. CASES IN WHICH JURY SELECTED</b>                         | 0  | <b>23. CASES IN WHICH MISTRIAL DECLARED</b> | 0             | <b>24. INJUNCTION OR SHOW CAUSE ORDER ISSUED</b> | 0               |                |  |                       |             |
| <b>25. PROTECTIVE ORDERS SIGNED</b>                             | 0  |   |               |  |                 |                |  |                       |             |
| <b>24. CASES IN WHICH PLAINTIFF/PETITIONER REPRESENTED SELF</b> | 0  |   |               |  |                 |                |  |                       |             |



## County Court Probate and Guardianship Section

**From: 08/01/2020; To: 08/31/2020**

Tue Sep 01 09:41:12 CDT 2020

| CASES ON DOCKET   | Independent Administration | Dependent Administration | All Other Estate Proceedings | Minor        | Adult   | All Other                        | TOTAL CASES |
|---|----------------------------|--------------------------|------------------------------|--------------|---|----------------------------------|-------------|
| <b>1. NEW CASES, APPLICATIONS OR WILL/GUARDIANSHIP CONTESTS FILED</b> | 0                          | 0                        | 0                            | 0            | 0   | 0                                | 0           |
| <b>2. OTHER CASES ADDED</b>   |                            |                          |                              |              |   |                                  |             |
| <b>a. ANCILLARY CASES</b>   | 0                          | 0                        | 0                            | 0            | 0   | 0                                | 0           |
| <b>b. All Other Matters</b>   | 0                          | 0                        | 0                            | 0            | 0   | 0                                | 0           |
| <b>3. INVENTORIES FILED</b>   | 0                          | 0                        |                              | 0            | 0   |                                  | 0           |
| <b>4. GUARDIANSHIP OF PERSON REPORTS FILED</b>                        |                            |                          |                              | 0            | 0   |                                  | 0           |
| <b>5. ANNUAL OR FINAL ACCOUNTS FILED</b>                              |                            | 0                        |                              | 0            | 0   |                                  | 0           |
| <b>ADDITIONAL INFORMATION</b>   |                            |                          |                              |              |   |                                  |             |
|   |                            |                          |                              |              |   | <b>7. SEC 683 INVESTIGATIONS</b> | 0           |
| <b>6. GUARDIANSHIPS</b>   | <b>TOTAL</b>               |                          |                              | <b>TOTAL</b> | <b>8. CHAPTER 48 REMOVALS</b>                                   |                                  | 0           |
| <b>a. Dismissed or Denied</b>   | 0                          | <b>c. Closed</b>         |                              | 0            | <b>9. HEARINGS HELD</b>   |                                  | 0           |
| <b>b. GRANTED</b>   | 0                          | <b>d. Active</b>         |                              | 0            | <b>10. CASES IN WHICH PLAINTIFF/PETITIONER REPRESENTED SELF</b> |                                  | 0           |



## County Court Mental Health Section

**From: 08/01/2020; To: 08/31/2020**

Tue Sep 01 09:41:34 CDT 2020

|   | Temporary<br>Mental<br>Health<br>Service | Extended<br>Mental<br>Health<br>Service | Inpatient<br>to<br>Outpatient | Outpatient<br>to<br>Inpatient | Order to<br>Authorize<br>Psychoactive<br>Medications |
|---|--|---|-------------------------------|-------------------------------|--|
| <b>New Applications<br/>Filed</b>   | 0  | 0                                       | 0                             | 0                             | 0  |
| <b>Order for Protective<br/>Custody Signed</b>                                  | 0  |   |                               |                               |  |
| <b>Probable Cause<br/>Hearing Held</b>  | 0  |   |                               |                               |  |
| <b>Release/Dismissal<br/>Prior to Final Hearing</b>                             | 0  | 0                                       | 0                             | 0                             |  |
| <b>Final Commitment<br/>Hearing Held</b>  | 0  | 0                                       | 0                             | 0                             |  |
| <b>Disposition at Final<br/>Hearing - Denied<br/>(Release)</b>                  | 0  | 0                                       | 0                             | 0                             |  |
| <b>Disposition at Final<br/>Hearing - Granted<br/>(Commit) - Inpatient</b>      | 0  | 0                                       | 0                             |                               |  |
| <b>Disposition at Final<br/>Hearing - Granted<br/>(Commit) -<br/>Outpatient</b> | 0  | 0                                       |                               | 0                             |  |
| <b>Dismissal Prior to<br/>Hearing</b>   |  |   |                               |                               | 0  |
| <b>Hearing Held</b>   |  |   |                               |                               | 0  |
| <b>Disposition at<br/>Hearing - Denied</b>                                      |  |   |                               |                               | 0  |
| <b>Disposition at<br/>Hearing - Granted</b>                                     |  |   |                               |                               | 0  |